

Leave Lopez 7:10 am – arrive FH 7:40 am;
Leave Orcas 7:20 am – arrive FH 8:10 am

AGENDA
San Juan County Land Bank Commission
Telephone: (360) 378-4402
February 17, 2017
The Craft Room, Mullis Community Senior Center
589 Nash Street, Friday Harbor

- 8:30 a.m. Convene
- 8:35 Approve January 20, 2017 Meeting Minutes
- 8:40 Chair's Report
- 8:45 Rick Hughes, County Council liaison
- 8:50 Public Comment
- 9:10 Director's report – Clure shoreline project update (Action)
- 9:30 Finance Report
 - 2016 YE Combined Financial Report
- 9:45 Break
- 9:55 Director's Report – Acquisition Projects
 - San Juan
 - Zylstra Lake
 - Lopez
 - Ritchie Conservation Easement
 - Sunset Acres
 - Lopez Hill / Odlin South
- 10:05 Director's Report
 - Annual Work Plans
 - Coffelt Farm Update
- 10:40 Stewardship Report
 - Mount Grant Open House 2/28
- 10:55 Outreach & Volunteer Report
- 11:00 pm Adjourn

The Land Bank Commission May Add or Delete Agenda Items and Projects for Discussion. The Agenda Order is Subject to Change. You are invited to call the Land Bank office for more details prior to the meeting.

Leave FH 11:30 am – arrive Orcas 12:25 pm; arrive Lopez 1:00 pm.