

Leave Orcas 7:35 am, arrive FH 8:15 am
Leave Lopez 7:10 am, arrive FH 7:40 am

AGENDA
San Juan County Land Bank Commission
Telephone: (360) 378-4402
November 17, 2017
Mullis Community Senior Center
589 Nash St.
Friday Harbor, WA 98250

- 8:30 am Convene
- 8:40 Approve October 13, 2017 Meeting Minutes
- 8:45 Chair and Commissioner's Reports
- 9:00 Council Liaison
- 9:10 Public Comment
- 9:25 Public Hearing – 2018 Preliminary Expenditure and Acquisition Plan
- 9:35 ACTION: LBC – discussion to consider approval of the 2018 Preliminary Expenditure and Acquisition Plan
- 9:45 Public Hearing – Proposed 3rd Amendment to the 2017 Expenditure and Acquisition Plan
- 9:55 ACTION: LBC – discussion to consider approval of Proposed 3rd Amendment to the 2017 Expenditure and Acquisition Plan
- 10:05 Break
- 10:15 Director's Report – Conservation Projects
- Orcas
 - Youngren
 - Lopez
 - Ritchie
 - Odlin South and Lopez Hill
 - San Juan
 - Mount Grant phases 2 and 3
 - Lester
 - Zylstra Lake funding
 - Historic Driggs property (328 Caines)
 - Argyle lots resale
- 10:30 Stewardship Reports
- 10:50 Outreach & Volunteer Report
- 11:00 Suggestions for future agenda topics
- Meeting format discussion (continued from 10/13 meeting)
- 11:20 Adjourn

The Land Bank Commission May Add or Delete Agenda Items and Projects for Discussion. The Agenda Order is Subject to Change. You are invited to call the Land Bank office at 360-378-4402 for more details prior to the meeting.

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