## **AGENDA**

## San Juan County Land Bank Commission

Telephone: (360) 378-4402 March 16, 2018

Mullis Community Senior Center 589 Nash St. Friday Harbor, WA 98250

8:30 a.m.	Convene
8:35	Approve February 16, 2017 Meeting Minutes
8:40	Chair and Commissioners' Reports
8:50	Review December 31, 2017 Financial Reports
9:00	Public Hearing on 1st Amended 2018 Expenditure and Acquisition Plan
9:10	Public Comment
9:20	Council Liaison
9:30	Land Bank Commission discussion and vote on 1st Amended 2018 Expenditure and Acquisition Plan
9:40	Director's Report – Conservation Projects
	<ul><li>Lopez</li><li>Lopez Hill</li></ul>
	<ul><li>San Juan</li><li>Lester</li></ul>

- Historic Driggs property (328 Caines)
- Woodbridge
- Argyle lots resale

## 9:55 Break

10:00	Presentation on Affordable housing efforts – San Juan Islands Action Committee for Affordable Housing
10:20	Outreach & Volunteer Report
10:40	Stewardship
11:10 a.m.	Adjourn

The Land Bank Commission May Add or Delete Agenda Items and Projects for Discussion. The Agenda Order is Subject to Change. You are invited to call the Land Bank office at 360-378-4402 for more details prior to the meeting.