## **AGENDA**

## San Juan County Land Bank Commission

## Members of the public may participate in the ZOOM meeting.

https://zoom.us/j/96947083633

Meeting ID: 969 4708 3633 November 19, 2021 REMOTE MEETING

8:30 am	Convene
8:30	General Public Comments
8:40	Approve October 15, 2021 Meeting Minutes
8:45	Chair and Commissioners Reports
	<ul> <li>Committee for selection of 2021 officers</li> </ul>
8:55	County Council Update – Christine Minney
	<ul> <li>Boards and Commissions term limit ordinance</li> </ul>
9:05	SJC Land Bank Budget Proposal – presented by Lincoln Bormann
	o 2021 4 <sup>th</sup> Budget Amendment
9:15	Public Hearing – Budget Proposal
	<ul> <li>LBC discussion and to consider adoption</li> </ul>
9:25	Director's Report, Acquisitions Update
	<ul><li>Orcas</li><li>Glenwood Inn</li><li>San Juan</li></ul>
	<ul> <li>Hauschka (Cady Mountain, Prohaska Rd.)</li> <li>Lopez</li> <li>Higgins</li> </ul>
9:50	Break
10:00	Stewardship Report
	<ul> <li>Agriculture Overview, Objectives, and Policy Document discussion</li> </ul>
	<ul> <li>Coffelt Farm timeline discussion</li> </ul>
11:00	Outreach and Volunteer Report
11:10	Future Agenda Items
	<ul> <li>December meeting/retreat topics</li> </ul>
11:30	Adjourn

The Land Bank Commission May Add or Delete Agenda Items and Projects for Discussion. The Agenda Order is Subject to Change. You are invited to call the Land Bank office at 360-378-4402 for more details prior to the meeting. SJC Code 2.116.070 "All meetings and actions of advisory bodies and their subcommittees shall be open to the public, even where such meetings are not within the purview of the Open Public Meetings Act, Chapter 42.30 RCW, except where the meeting is properly closed for executive session, as provided in RCW 42.30.110"